

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ALLAN A. BEATTIE

of Rt. 1, Box 1234, Grants Pass, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a Spring a tributary of Gilbert Creek for the purpose of Domestic, including the irrigation of a garden not exceeding $\frac{1}{2}$ acre in area, under Permit No. 17335 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 29, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32, Township 35 South, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$
NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section

T. 35 S., R. 5 W., W. 1

Land on which water is to be used is a part of that more explicitly described by appropriator as follows: Commencing at the SE Corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 32, T. 35 S., R. 5 W. W.M. and running 125 feet East and 268 feet North, more or less, to the NE corner of a roadway 12 feet in width which is the true point of beginning. Thence N. 112 feet; thence W. 125 feet to the E. boundary line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Sec. 32; thence W. 392 feet, more or less, to the Granite Hill County Road; thence Southerly along said county road 220 feet, more or less to the intersection of the N. boundary line of a road 12 feet in width running Northeasterly and Southwesterly, intersecting said Granite Hill County Road; thence Northeasterly along the N. boundary line of said roadway 12 feet in width, to the point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 25th day of July, 1947.

CHAS. E. STRICKLIN

State Engineer