STATE OF OREGON

COUNTY OF JOSEPHINE FOR PORT

CERTIFICATE OF WATER RIGHT

| This | 319 | ťα | Certify. | That | n., | L. WATERMAN |
|--------|-----|----|----------|--------|-----|---------------|
| Wiji W | ענט | +4 | ψ | I IIII | v. | Tr. MWIDURNA, |

| This Is | s to Certif | y, That 0 | . L. WAT | erman 🚠 | | | , , , , , , , , , , , , , , , , , , , |
|---|-----------------|------------------|-----------|-----------|---------------|-------------|---------------------------------------|
| of 421 Evelyn Av | e., Grants I | ass , | State of | Oregon | • • | , has m | ade proof |
| to the satisfaction Unnamed Springs, Application No. | tributary of | East Fork | Illinoi | | | | |
| Fish Pond | | · . | | | | for the p | urposes of |
| | | | | | | | |
| | | | | ٠, | | | |
| under Reservoir Per waters has been pe hereby confirmed d | erfected in acc | | the laws | - | | | |
| that the amount of | water entitled | to be stored | each year | under suc | ch right, for | · the purpo | ses afore- |
| said, shall not excee | ed 4.5 | acre-feet. | 1. | 1 | | | ·, · |
| | is located in S | ection 31 | (sw} nw | ₹),T | p.39 S. | , R. 7 ¥2 | , W. M. |
| | , | | 1 | | | | , |
| | ME CONTRACT | 5.5 | .WITNE | SS the si | gnature of | the State | Engineer, |
| | | | affia | ced this | 15th | | day |
| | | • • | of , | Me ch | | , 19 42 . | |
| | | | ••••• | CHAS. I | . STRICKI | | Engineer. |

Recorded in State Record of Water Right Certificates, Volume