STATE OF OREGON

WATER DIVISION NO. 2

COUNTY OF

UNION

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That Jales B. WILSON

of North Powder State of Oregon has a right to the use of the waters of North Powder River, a tributary of Powder River,

for the purpose of the irrigation of 390 acres of land and domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the Record of the Record of the State of Oregon, in Volume 3, at page 252; that the priority of the right hereby confirmed dates from the year 1889;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount netually beneficially used for said purposes, and shall not exceed a rate of flow of 9.75 sec. ft. from March 1st to July 1st and 4.88 sec. ft. from July 1st to October 1st of each year; the total quantity diverted during each irrigation season not to exceed 975 acre feet.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

160 acres in NW¹/₂; 80 acres in N½ of SW¹/₄; 31½ acres in SW½ of SW¹/₄; 40 acres in SE½ of SW¹/₂; Section Twenty-nine (29): 19 acres in NE½ of NE½; 8 acres in SE½ of NE½; 3 acres in NE½ of SE½; Section Thirty (30): 13½ acres in SE½ of NE½; Section Thirty-one (31): 14 acres in NE½ of NW½; 21 acres in NW½ of NW½; Section Thirty-two (32) Township Six (6) South Range Thirty-nine (39) East of Willamette Meridian, in Union County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Water Bourd Water Bourd 1, affixed this 9th day

of May , 19 17. STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS
State Engineer, President

Attest:

M. F. MERS Secretury

Recorded in State Record of Water Right Certificates, Volume 2, page 1524