STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify. That HOWARD C. SHORT AND THELMA M. SHORT

of Eagle Point , State of , has made proof Oregon to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Little Butte Creek a tributary of for the purpose of

Rogue River Irrigation under Permit No. of the State Engineer, and that said right to the use of said waters 12672 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 1, 1937

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

0.18 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NET NWA, Section 8, Township 36 South, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

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conform to such reasonable rotation system as may be ordered by the proper state officer.

Control 24p 285 A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

14 acres in the NV SW4 Section 8 T. 36 S., R. 1 W., W. M.

Land on which water is to be used is a part of the property more explicitly described by appropriator as follows: Beginning at a point on the Section line common to Sections 7 and 8 in Township 36 South of Range 1 West of the W.M., said point being South 0 degrees 13' 15" East 567.6 feet from the Quarter Section corner common to said Sections, and running thence South 0 degrees 13' 15" East 742.6 feet; thence South 89 degrees 53' East 80 rods; thence North 1 degree 07' West 721.0 feet; thence East 49.5 feet to the Southwest corner of Donation Land Claim #51, in said Township and Range; thence Northerly on the West line of said Donation Land Claim 145.25 feet; thence North 84 degrees 10' Vest 213.8 feet; thence South 82 degrees 59' 15" West 1160.8 feet to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

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WITNESS the signature of the State Engineer, affixed

,194 8. this 15thday of March

CHAS E STRICKLIN State Engineer

Recorded in State Record of Water Right Certificates, Volume 13, page 15242