STATE OF OREGON

COUNTY OF JACKSON

Sp. Or. V.26p.2/4

CERTIFICATE OF WATER RIGHT

This Is to Certify, that I. R. AND LUELLA D. KLINE

of Box 215, Eagle Point , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Little Butte Creek

a tributary of Rogue River Irrigation

1, 1

for the purpose of

under Permit No. 14,183 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 31. 1940

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.65 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE NV., Section 8, Township 36 South, Range 1 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $4\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

20 acres in the SE NV 3 32 acres in the NE SV 5 Section 8 T. 36 S., R. 1 W., W. M.

Land on which water is to be used is a part of the property more explicitly described by appropriator as follows:
Beginning at the southwest corner of the Pruett Donation Land Claim No. 51, in Township 36 South of Range 1 West of the Willamette Meridian and running thence West 49.50 feet; thence South 01° 07' East 721.00 feet; thence South 89° 53' East 1326.00 feet; thence North 0° 05' West 739.00 feet; thence East 49.50 feet, thence North 1320.00 feet; thence South 89° 20' West 1339.00 feet; thence South 1320.00 feet to the place of beginning, containing 62.884 acres.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

. this 15th day of Merch

,1948 .

CHAS. E. STRICKLIN

State Engineer