

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That JOHN BRANT of North Powder State of Oregon has a right to the use of the waters of Anthony Creek, a tributary of North Powder River,

for the purpose of the irrigation of 499 1/2 acres of land,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 13 at page 252 ; that the priority of the right hereby confirmed dates from the year 1898;

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purpose , and shall not exceed a rate of flow of 7.50 sec. ft. from March 1st to July 1st and 6.25 sec. ft. from July 1st to October 1st of each year; the total quantity diverted during each irrigation season not to exceed 1249 acre feet.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

31 acres in NE 1/4 of NE 1/4; 19 acres in NW 1/4 of NE 1/4; 36 acres in SW 1/4 of NE 1/4; 40 acres in SE 1/4 of NE 1/4; Section Seven (7): 22 1/2 acres in NE 1/4 of NE 1/4; 38 1/2 acres in NW 1/4 of NE 1/4; 40 acres in SW 1/4 of NE 1/4; 34 1/2 acres in SE 1/4 of NE 1/4; 35 acres in NE 1/4 of NW 1/4; 33 acres in NW 1/4 of NW 1/4; Section Eight (8): 17 1/2 acres in NE 1/4 of NW 1/4; 10 acres in NW 1/4 of NW 1/4; 40 acres in SW 1/4 of NW 1/4; 24 1/2 acres in SE 1/4 of NW 1/4; 38 acres in NE 1/4 of SW 1/4; 40 acres in NW 1/4 of SW 1/4; Section Nine (9) Township Six (6) South Range Thirty-nine (39) East of Willamette Meridian, in Union County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board, affixed this 9th day of May, 1917. STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS State Engineer, President

Attest: M. F. MERS Secretary