

STATE OF OREGON  
COUNTY OF JOSEPHINE  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** BROWN BROS. by H. E. BROWN, PARTNER

of 710 Mead Street, Grants Pass, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Mungers Creek a tributary of Williams Croek for the purpose of log pond use and general sawmill purposes under Permit No. 15431 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 18, 1913

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 cubic foot per second;

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 6, Township 39 South, Range 5 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Milling in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ ,  
Milling in the NW $\frac{1}{4}$  SE $\frac{1}{4}$ ,  
Section 6,  
T. 39 S., R. 5 W., W.M.

Land on which water is to be used is a part of the property more explicitly described by appropriator as follows: Commencing at the center of Section 6, Township 39 South, Range 5 West of the Willamette Meridian, run thence North 470 feet; thence East 295 feet; thence South 30° 00' East 690 feet, more or less, to the intake of the Moomaw Ditch on the southerly bank of Mungers Creek; Thence south 625 feet; thence West 640 feet to the North and South center line of said Section 6; thence North 750 feet to the point of beginning, containing 14.25 acres more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of March, 1948

.....CHAS. E. STRICKLIN.....  
State Engineer