STATE OF OREGON

WATER DIVISION No. 2 COUNTY OF

UNION

WATER RIGHT CERTIFICATE

(For Rights which have been confirmed by the Courts)

		LA	
Chis	is in	Certify,	That

WILLIAM A. COUCHANOUR

Payette Idaho of State of has a right to the use of the waters of Anthony Creek, a tributary of North Powder River,

for the purpose of the irrigation of 1148 acres of land and domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of County, and the said decree entered of record at Salem, THE WATER BOARD of the State of Oregon, in Volume 3, at in the Order Record of the h 252 ; that the priority of the right hereby confirmed dates from the year 1880 for the irrigation of 800 acres, and from 1900 for 348 acres;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purpose s, and shall not exceed a rate of flow of 17.94 sec. ft. from March 1st to July 1st, and 14.35 sec. ft. from July 1st to October 1st of each year; the total quantity diverted during each irrigation season not to exceed 2,870 acre feet.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

40 acres in NE $\frac{1}{2}$ of NE $\frac{1}{4}$; 28 $\frac{1}{2}$ acres in NV $\frac{1}{4}$ of NE $\frac{1}{4}$; 40 acres in SV $\frac{1}{4}$ of NE $\frac{1}{4}$; 37 acres in SE4 of NE4; 16 acres in NE4 of NV4; 7 acres in SW4 of NV4; 39 acres in SET of NWT; 17t acres in NET of SWT; 39 acres in NET of SET; 21 acres in NWT of SE_4^1 ; 3 acres in SE_4^1 of SE_4^1 ; Section Nineteen (19): 80 acres in E_2^1 of NE_4^1 ; 35 acres in $NW_{\frac{1}{4}}$ of $NE_{\frac{1}{4}}$; 40 acres in $SW_{\frac{1}{4}}$ of $NE_{\frac{1}{4}}$; 29 $\frac{1}{2}$ acres in $NE_{\frac{1}{4}}$ of $NW_{\frac{1}{4}}$; 40 acres in $NW_{\frac{1}{4}}$ of $NW_{\frac{1}{4}}$; 60 acres in $SE_{\frac{1}{4}}$ of $NW_{\frac{1}{4}}$; 60 acres in $NV_{\frac{1}{4}}$ of $SW_{\frac{1}{4}}$; 80 acres in \mathbb{N}_{2}^{1} of \mathbb{SE}_{4}^{1} ; 1 acre in \mathbb{SW}_{2}^{1} of \mathbb{SE}_{4}^{1} ; 13 acres in \mathbb{SE}_{4}^{1} of \mathbb{SE}_{4}^{1} ; Section Twenty (20): 160 acres in \mathbb{N}_{4}^{1} ; 80 acres in \mathbb{N}_{2}^{1} of \mathbb{W}_{4}^{1} ; 40 acres in \mathbb{SE}_{4}^{1} of \mathbb{W}_{4}^{1} ; 27 acres in SW_4^2 of NW_4^2 ; Section Twenty-one (21): 80 acres in W_2^1 of NW_4^2 ; 40 acres in NW_4^2 of SWZ: Section Twenty-two (22) Township Six (6) South Range Thirty-nine (39) East of Willamette Meridian, in Union County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

of

State WITNESS the seal and signature of the Water Board affixed this 9th day

> May . 19 17.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

JOHN H. LEWIS State Engineer, President

Attest:

M. F. MERS

Recorded in State Record of Water Right Certificates, Volume 2, page 1529.