STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* CLAUDE PALMER

of Trail *, State of* Oregon *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* Unnamed stream *a tributary of* Rogue River *for the purpose of* Domestic *under Permit No.* 15668 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* December 28, 1943 ;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE¼ NW¼ Section 20, Township 36 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE¼ SW¼
Section 20
T. 36 S., R. 4 W., W.M.

Land on which water is to be used is a part of the property more explicitly described by appropriator as follows: Beginning at the Northeast corner of the South half of the Northwest quarter of Section 20, in Township 36 South, Range 4 West of the Willamette Meridian and running thence South on the North and South center line through said Sectio 20, 2496 feet, more or less, to the Northwesterly line of the right of way of the Southern Pacific Railroad; thence South 70° 02½' West, 510 feet along said right of way line to the South line of the North half of the Southwest quarter of said Section 20; thence West on said South line 364.2 feet to an iron pipe which is 843.2 feet from said center section line; thence North and parallel with said center section line 2671.4 feet to the North line of said South half of the Northwest quarter of Section 20; Thence East on said North line 843.2 feet to the place of beginning, containing 51.56 acres of land.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this 15th *day of* March *,194* 8 .

CHAS. E. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 13 *, page* 15303