## STATE OF OREGON

COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That VELMA ANDERSON

of **Glendale**, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Fortune Branch

a tributary of Cow Creek

for the purpose of

and shall

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State Engineer

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ուտը, որությունը հարարակությունը։ Հարարակությունը հարարակությունը հարարակությունը հարարակությունը հարարակությու Հարարակությունը հարարակությունը հարարակությունը հարարակությունը հարարակությունը հարարակությունը հարարակությունը

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Domestic and irrigation under Permit No. 15937 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 18, 1944

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.17 cubic foot per second, being 0.02 c.f.s. domestic, and 0.15 c.f.s. irrigation.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $SM_4^1$  of the  $SE_4^1$  Section 17, Township 32 South, Range 5 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-seventieth of one cubic foot per second per acre, or its equivalent for each acre irrigated during the irrigation season from April 1st to October 1st of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10 acres in NW4 NE4 Section 20 T. 32 S., R. 5 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15 thlay of March

CHAS. E. STRICKLIN

Recorded in State Record of Water Right Certificates, Volume 13, page 15325