STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That w. M. COTTON

of Route 1, Gold Hill ,State of Oregon ,has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Oak Gulch and Unnamed Spring a tributary of Birdseye Creek, tributary of Rogue River for the purpose of Domestic and Irrigation under Permit No. 16415 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 16, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.035 cubic foot per second, being 0.025 c.f.s. from Gulch for irrigation and 0.01 c.f.s. from Spring for domestic,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW4 NE4 and NE4 NW4, Section 4, Township 37 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $4\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2 acres and domestic use in the NE¹₄ NW¹₄ Section 4, T. 37 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15thday of March ,194 8.

CHAS. E. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 13, page 15342