STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES DE SIMONE

of Rt. #2, Box 512, Grants Pass , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Rogue River

for the purpose of Domestic, including the irrigation of not to exceed a acre lawns or garden.

under Permit No. 17298 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 30, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NET NET Section 35, Township 35 South, Range 7 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE1 NE1 Section 35 T. 35 S., R. 7 W., W.M.

Land on which water is to be used is a part of the property more explicitly described by appropriator as follows: Beginning at the north quarter corner of Section 35 in Township 35 South Range 7 West of the Willemette Meridian Oregon and run thence south along the North and South center line of said section 35, 300 feet; thence East parallel with the North line of said Section 2264 feet, more or less to the Festerly bank of Rogue River; thence Northerly along the Westerly bank of said River to the North line of said Section 35; thence West along the North line of said Section 2252 feet, more or less to the point of beginning. Less and excepting a parcel of land described as follows: Beginning at the point of intersection of the North line of said Section 35 in said Township and Range, with the East line of the Marketroad as now laid out and established and run thence South along the East line of said road 40 feet; thence East parallel with the North line of said Section, 100 feet; thence North parallel with the East line of said Market road 40 feet to the North line of said Section 35; thence West along said Section line to the point of beginning. Less and excepting a strip of land 100 feet wide measured in a North and South direction across the entire South side of said premises.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this 15th day of March , 1948.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 13

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