## COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, that R. S. KENNISON

confirmed dates from September 7, 1945

of Box 105, Hugo, ,State of Oregon, ,has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed creek and reservoir constructed under Permit No. R-826 a tributary of Jump Off Joe Creek for the purpose of irrigation under Permit No. 16575 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.125 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $SW_4^1$ ,  $NE_4^1$ , Section 28, Township 34 South, Range 6 West, V. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed  $4\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season from April 2 to October 31 of each year from direct flow and storage from reservoir to be constructed under Permit No. R-826,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10 acres in the SW4 NE4 Section 28
T. 34 S., R. 6 W., W. M.

Land on which water is to be used is a part of the property more explicitly described by appropriator as follows: The Southwest Quarter ( $SV_2^1$ ) of the Northeast Quarter ( $NE_2^1$ ) less 3.72 acres to McCormick in Section 28, T. 34 S., R. 8 W., W. M. and North Half ( $N_2^1$ ) of the Northeast Quarter ( $NE_2^1$ ) less 30 acres to Woody and less 21.17 acres to Frank Sexton and less 11 acres to Henry Stiger in Section 28, T. 34 S., R. 6 W., W. M. and West Helf ( $V_2^1$ ) of the Southeast Quarter ( $V_2^1$ ) of the Northeast Quarter ( $V_2^1$ ) less 4 acres to Railroad in Section 28, T. 34 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of July

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CHAS. E. STRICKLIN

State Engineer