Trs. Sp. Or. V. 23p. 87

STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GLENN E. & HAROLD MENDENHALL & GUY FENDALL

of Villamina , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Willamina River

a tributary of Yamhill River

for the purpose of

irrigation
under Permit No. 10231 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from May 28, 1931

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.51 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW4 NE4, Section 24, SE4 SE4, Section 25, Township 5 South, Range 7 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Ch. Pt of Div. forpart of these lands - Sp. Dr. Nol. 10, p. 394 1.7 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ 16.1 acres in the NW $\frac{1}{4}$ NC $\frac{1}{4}$ 20.2 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ 1.3 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ 0.1 acre in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ 0.1 acre in the SE $\frac{1}{4}$ NW $\frac{1}{4}$

1.1 acres in the of SE

T. 5 S., R. 7 V., W. M.,

as projected within the Hezakiah Burford D. L. C. 44.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of July

194 8.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 13, page 15372