

CANCELLED

Superseded by
cert. # 31438

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That JOHN SHAW

of North Powder State of Oregon has a right to the use of
the waters of Anthony Creek, a tributary of North Powder River

for the purpose of the irrigation of 582 acres of land,

and that said right has been confirmed by decree of the Circuit Court of the State of
Oregon for Union County, and the said decree entered of record at Salem,
in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 3, at
page 252 ; that the priority of the right hereby confirmed dates from the year 1898;

that the amount of water to which such right is entitled and hereby confirmed for the
purpose aforesaid, is limited to an amount actually beneficially used for said pur-
pose, and shall not exceed a rate of flow of 7.50 sec. ft. from March 1st to
July 1st and 7.28 sec. ft. from July 1st to October 1st of each year; the total
quantity diverted during each irrigation season not to exceed 145.5 acre feet.

A description of the lands irrigated under such right, and to which the water
hereby confirmed is appurtenant, or, if for other purposes, the place where such water
is put to beneficial use, is as follows: 80 acres in S $\frac{1}{2}$ of SW $\frac{1}{4}$; 160 acres in SE $\frac{1}{4}$;
Section Twenty-nine (29), 24 $\frac{1}{2}$ acres in SE $\frac{1}{4}$ of SE $\frac{1}{4}$; Section Thirty (30), 9 $\frac{1}{2}$ acres
in NE $\frac{1}{4}$ of NE $\frac{1}{4}$; Section Thirty-one (31); 27 $\frac{1}{2}$ acres in NE $\frac{1}{4}$ of NE $\frac{1}{4}$; 40 acres in
NW $\frac{1}{4}$ of NE $\frac{1}{4}$; 15 $\frac{1}{2}$ acres in SW $\frac{1}{4}$ of NE $\frac{1}{4}$; 40 acres in NE $\frac{1}{4}$ of NW $\frac{1}{4}$; 23 $\frac{1}{2}$ acres in NW $\frac{1}{4}$ of
NW $\frac{1}{4}$; 3 acres in SW $\frac{1}{4}$ of NW $\frac{1}{4}$; 32 acres in SE $\frac{1}{4}$ of NW $\frac{1}{4}$; Section Thirty-two (32); 80
acres in E $\frac{1}{2}$ of SW $\frac{1}{4}$; 14 $\frac{1}{2}$ acres in NW $\frac{1}{4}$ of SW $\frac{1}{4}$; 32 acres in SW $\frac{1}{4}$ of SW $\frac{1}{4}$; Section
Thirty-three (33), Township Five (5) South, Range Thirty-nine (39) East of Wil-
lamette Meridian, in Union County, Oregon.

place of use of 126.5
acres changed - Sp. Or.
Vol. 5, p. 592

The right to the use of the water aforesaid hereby confirmed is restricted to the
lands or place of use herein described.

WITNESS the seal and signature of the State
Water Board
[redacted], affixed this 9th day
of May, 1917.
STATE WATER BOARD
[redacted]

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS
State Engineer, President

Attest:

M. F. MERS
Secretary

Recorded in State Record of Water Right Certificates, Volume 3, page 1538