STATE OF OREGON

COUNTY OF

JOSEPHINE :

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ALBERT L. AND JANE IRVIN

Route 1, Box 950, Grants Pass State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Jumpoff Joe Creek

a tributary of Rogue River for the purpose of

supplemental irrigation under Permit No.

12719 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby

confirmed dates from July 6, 1937

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.275 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW Section 11, Township 35 South, Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per recond per acre, or its equivalent for each acre righted and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 2 acres in the NET NET 20 acres in the NW NW Section 11 T. 35 S., R. 6 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of

July

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume

13, page