

superseded by
Cert. No. _____

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That ELMER SHIPP
of North Powder State of Oregon 97867 has a right to the use of
the waters of Anthony Creek and Pilcher Creek, tributaries of North Powder River

for the purpose of the irrigation of 38 acres of land and domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the ~~_____~~ STATE WATER BOARD of the State of Oregon, in Volume 3, at page 252; that the priority of the right hereby confirmed dates from the year 1908 for Anthony Creek waters, and from 1885 for Pilcher Creek waters;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow of 1.00 sec. ft. from Anthony Creek, supplemented by the waters of Pilcher Creek from March 1st to July 1st and 0.48 sec. ft from July 1st to October 1st of each year; the total quantity diverted during each irrigation season not to exceed ninety-five (95) acre feet.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 10 acres in SW $\frac{1}{2}$ of NW $\frac{1}{4}$; 4 acres in SE $\frac{1}{4}$ of NW $\frac{1}{4}$ 20 acres in NE $\frac{1}{4}$ of SW $\frac{1}{4}$; 4 acres in NW $\frac{1}{4}$ of SW $\frac{1}{4}$; Section Twenty-two (22), Township Six (6) South, Range Thirty-eight (38) East of Willamette Meridian, in Union County, Oregon.

Ch. Pt. of Div.
Sp. Or. Vol. 10, p 295

SUPERSEDED BY
CERT. NO. 83303

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the _____ State
Water Board

_____, affixed this 9th day

of May 1917

STATE WATER BOARD
~~BOARD OF COMMISSIONERS~~

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS
State Engineer, President

Attest: M. F. MERS

Secretary

Recorded in State Record of Water Right Certificates, Volume 3, page 1539.