

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That W. J. WELCH

of Haines State of Oregon has a right to the use of the waters of Anthony Creek, a tributary of North Powder River,

for the purpose of the irrigation of 387 acres of land and domestic and stock use;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 3, at page 252 ; that the priority of the right hereby confirmed dates from the year 1898 for the irrigation of 120 acres and from 1906 for 267 acres;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a rate of flow of 5.28 sec. ft. from March 1st to July 1st and 4.84 sec. ft. from July 1st to October 1st of each year; the total quantity diverted during each irrigation season not to exceed 968 acre feet.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 40 acres in SE 1/4 of SW 1/4; Section Twenty-three (23), 40 acres in NE 1/4 of SW 1/4; 40 acres in SW 1/4 of SW 1/4; 40 acres in NW 1/4 of SE 1/4; 35 acres in SW 1/4 of SE 1/4; 32 acres in SE 1/4 of SE 1/4; Section Twenty-four (24), 160 acres in NE 1/4 of Section Twenty-five (25), Township Six (6) South, Range Thirty-eight (38) East of Willamette Meridian, in Union County, Oregon.

Transfer of water right from land described in decree to land described above authorized by order of State Water Board of April 11, 1917, recorded on page 242, Record of Proceedings of State Water Board.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board

affixed this 9th day

of May 19 17.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS State Engineer, President

Attest:

M. F. MERS Secretary