STATE OF OREGON

COUNTY OF POLK

## **CERTIFICATE OF WATER RIGHT**

This Is to Certify, That HERT CLANFIELD

of Route 1, Dallas , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring on the Aebi property

a tributary of domestic and domestic in school

,如此是我们的是我们就是我们的,我们就是我们就是我们的你的。"我们的是我们的话,这些是我们的是我们的,我们们的人,也是我们的人,也能是我们的,我们们就是我们就是我们的,我们们就是我们就是我们的,我们们

for the purpose of

under Permit No. 14701 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 28, 1940

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.25 gallons per minute, being 0.035 g.p.m. for domestic use in school and 2.215 g.p.m. for domestic use in two homes,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 2 (NWT SET), Section 1, Township 7 South, Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to --- of one cubic foot per second per acre,

and shall

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conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> domestic in the NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, Section 1, T. 7 S., R. 6 W., W. M., as projected on D. L. C. 54.

use in school in the NW4 NW4, Section 6, T. 7 S., R. 5 W., W. M., as projected on D. L. C. 77.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

this

WITNESS the signature of the State Engineer, affixed

15th<sub>day of</sub> July

<sub>,194</sub> 8

State Engineer

## CHAS. E. STRICKLIN

Recorded in State Record of Water Right Certificates, Volume 13, page 15445