## STATE OF OREGON

COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That HANS N. MISSEN

of Route 2, Box 590 A, Grants Pass, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Madam's Greek

a tributary of Rogue River

for the purpose of

irrigation
under Permit No. 15170 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from August 11, 1941

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.51 cubic foot per second;

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NE2 NW4 and NW4 NE2, Section 23, Township 36 South, Range 7 West, W. H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a liversion of not to exceed light acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

11.0 acres in Lot 11 (SE4 SW4),
6.0 acres in SW4 SE4,
Section 14,
16.0 acres in NW4 NE4,
7.5 acres in NE4 NW4,
Section 23,
T. 36 S., R. 7 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this

15thy of

July

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CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume

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