

# STATE OF OREGON

## COUNTY OF JOSEPHINE

### CERTIFICATE OF WATER RIGHT

**This Is to Certify, That S. H. & W. LUMBER CO. by O. L. Hogan, Agent**

of P. O. Box 310, Grants Pass, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Anderson Creek, a tributary of Deer Creek, tributary of Illinois River for the purpose of mill pond and boiler under Permit No. 17327 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 24, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second;

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 35, Township 37 South, Range 8 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to — — — of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE $\frac{1}{4}$  NE $\frac{1}{4}$ ,  
Section 35,  
T. 37 S., R. 8 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of July, 1948.

CHAS. E. STRICKLIN

State Engineer