STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That EDWARD F. HEINRICH

of Route 1. Box 901, Grants Pass , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring a tributary of Rogue River for the purpose of

domestic under Permit No. 17407 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 28, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second;

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SWA SEA, Section 5, T. 36 S., R. 5 W., W. H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ______ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW4 NE4, Section 8, T. 36 S., R. 5 W.W.M.

Land on which water is to be used is a part of the property more explicitly described by appropriator as follows:

The Northwest quarter of the Northwest quarter of the Northeast quarter of Section 8 in Township 36 South, Range 5 West, of the Willamette Meridian in Oregon.

Excepting a strip of land to be used for roadway purposes, being 20 feet in width or 10 feet on each side of a center line described as follows: Beginning 10 feet East of the Northwest corner of the above described tract; thence running South 198 feet.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15they of July ,194 .6

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 13 page 15515