

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That E. LILLIAN McCRACKEN

of Ashland, Route 2, Box 59, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring a tributary of Myer Creek, a tributary of Bear Creek, a tributary of for the purpose of domestic Rogue River under Permit No. 17434 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 13, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3 gallons per minute,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 29, Township 38 South, Range 1 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 29,
T. 38 S., R. 1 E.W.M.

Land on which water is to be used is a part of the property more explicitly described by appropriator as follows:

DESCRIPTION OF TRACT #11

Beginning at a point which is the Northwest corner of Lot #7 in Block J of the Rogue River Valley Orchard Cos' tracts in Township 38 South, Range 1 East of the Willamette Meridian, Oregon and as shown on the official plat thereof on file in the office of the County Clerk of Jackson County. Thence North 194.4 feet; thence North 86°-43 East 105.7 feet; thence North 1°-29' West, 113.6 feet, thence North 79°-44' East, 198 feet; thence North 61° East 468.7 feet to the West line of the County Road; thence along the West line of the County Road South 0°-17' East, 130.2 feet; thence still following the County road South 26°-10' West, 338.5 feet; thence along the West line fence of the road South 195.5 feet to an intersection with the North line of Lot #6, Block J in the above mentioned tracts; thence South 89°-30' West along the North line of said Lot #6 135 feet to the East line of Lot #7; thence North on East line of Lot #7, 58' feet to the Northeast corner of said Lot #7 thence South 89°-30' West, 423 feet across the North side of Lot #7 to the point of beginning. This tract contains 5.44 acres.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of July , 1948 .

CHAS. E. STRICKLIH

State Engineer