STATE OF OREGON

COUNTY OF Harney

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

Jane N. Main

of

Burns

, State of

Oregon

, has a right to the use of

the waters of East Cow Creek for Tracts No. 1, 2 and 4, and Tract No. 3 for Cow Creek for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENCINEER, in Volume 14, at page 424; that the priority of the right thereby confirmed dates from Aug. 23, 1884 for Tract No. 1; 1885 for Tract No. 2; 1884 for Tract No. 3, and 1889 for Tract No. 4,

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre up to April 20 of each year and shall not exceed one-six-tieth of a cubic foot per second per acre for the balance of the year; provided, that the total quantity diverted shall not exceed three acre feet per acre in any one year. A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT NO. 1

23.0 acres in SE4 NW 9.8 acres in NE SW 13.8 acres in SET SW Section 13, T. 22 S., R. 32 E., W.M.

TRACT NO. 2

0.6 acre in NW NW Section 13, T. 22 S., R. 32 E., W.M.

TRACT NO. 3

22.3 acres in NW2 NW2 40.0 acres in SW2 NW2 40.0 acres in SE NW 40.0 acres in NET SW 40.0 acres in NW SW 40.0 acres in SW 40.0 acres in SET SE Section 36, T. 22 S., R. 32 E., W.M.

TRACT NO. 4

3.0 acres in NET NWI Section 13, T. 22 S., R. 32 E., W.M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28thday of

October

,19 48.

State Engineer

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