

Supervised by  
Per. No. 35274Trs. Sp. Or. V. 17 p. 131  
A-44 chg. pt. use  
PT d. J.STATE OF OREGON  
COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That ALBERT C. ALLEN

of Route 1, Box 254, Central Point, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Rogue River, a tributary of irrigation for the purpose of

under Permit No. 9600 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 29, 1930,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.67 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  and SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 31, Township 35 South, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

40 acres in the NE $\frac{1}{4}$  NE $\frac{1}{4}$ ,  
40 acres in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ ,  
30 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ ,  
23 acres in the SE $\frac{1}{4}$  NE $\frac{1}{4}$ ,  
10 acres in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ ,  
13 acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$ ,  
Section 31,  
T. 35 S., R. 1 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of March, 1949.

CHAS. E. STRICKLIN

State Engineer