

## STATE OF OREGON

COUNTY OF MALHEUR

## CERTIFICATE OF WATER RIGHT

**This Is to Certify,** That HELEN ARLENE LEWIS, of 542 Statesman Street, Salem, State of Oregon, and HOWARD D. LEWIS, of 2168 N.F. St., Stockton 51, State of California, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Snake River a tributary of Columbia River for the purpose of irrigation

under Permit No. 12763 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 4, 1937

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.59 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 1 (NW $\frac{1}{4}$  SW $\frac{1}{4}$ ) Section 18, and Lot 1 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ ), Section 19, Township 16 South, Range 48 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~one-eightieth~~ of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

24.3 acres in Lot 4,  
37.9 acres in NE $\frac{1}{4}$  SE $\frac{1}{4}$ ,  
Section 13,  
T. 16 S., R. 47 E., W.M.  
28.3 acres in Lot 1,  
9.5 acres in Lot 2,  
37.9 acres in SW $\frac{1}{4}$  SW $\frac{1}{4}$ ,  
Section 18,  
12.8 acres in Lot 1 (NE $\frac{1}{4}$  NW $\frac{1}{4}$ )  
36.4 acres in NW $\frac{1}{4}$  NW $\frac{1}{4}$ ,  
10.1 acres in SW $\frac{1}{4}$  NW $\frac{1}{4}$ ,  
9.8 acres in Lot 2 (SE $\frac{1}{4}$  NW $\frac{1}{4}$ ), Section 19,  
T. 16 S., R. 48 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of March, 1949

CHAS. E. STRICKLIN

State Engineer