

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

This Is to Certify, That VERNAL PATTERSON
of Gothenburg, Nebraska, State of Nebraska, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Snake River
a tributary of _____ for the purpose of
irrigation
under Permit No. 13887 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from June 26, 1939

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.50 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the Lot 5 and Lot 7, Section 33, Township 18 South,
Range 47 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be limited to a
diversion of not to exceed $1\frac{1}{2}$ acre feet per acre for each acre irrigated in any
30-day period prior to June 1st, 1 acre foot per acre for each acre irrigated in
any 30-day period after June 1st and shall be further limited to a total diversion
of not to exceed 3 acre feet per acre for each acre irrigated during any irrigation
season,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

32.2 acres in Lot 6 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
7.8 acres in Lot 7 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 33,
T. 18 S., R. 47 E., W. M.

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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of March, 1949.

CHAS. E. STRICKLIN

State Engineer