

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ESTATE OF J. R. CALLAHAN

of Santa Susana, State of California, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Alsea River and unnamed spring a tributary of Alsea River for the purpose of irrigation, domestic for 1 family, including the irrigation of a domestic garden not exceeding 1 acre in area, and stock under Permit No. 15208 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 3, 1942

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.22 cubic foot per second, being 0.20 c.f.s. from Alsea River for irrigation, and 0.02 c.f.s. for domestic and stock from unnamed spring, being 0.01 c.f.s. for domestic and 0.01 c.f.s. for stock

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 13, Township 14 South, Range 9 West, W. M. for irrigation and the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 13, Township 14 South, Range 9 West, W. M. for domestic and stock,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

stock and domestic in SW $\frac{1}{4}$ NE $\frac{1}{4}$
2.0 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$
5.1 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
8.7 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
0.2 acre in NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 13,
Township 14 South, Range 9 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of March, 1949.

CHAS. E. STRICKLIN

State Engineer