STATE OF OREGON

COUNTY OF CLACKAHAS

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CERTIFICATE OF WATER RIGHT

This Is to Certify, That ALFRED P. WAER and LUCY F. WAER

of Route 2, Box h5, Oregon City , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of , State of Oregon an unnamed spring a tributary of potter Greek

for the purpose of

"我们们,我们就是这些事情,就是我们就是我们。""这个人,这个人,也是我们的一个,我们就是我们就是我们就是我们的,我们就是我们的,我们就是我们的人们,我们就是我们就是我们的人们。"

domestic for two families and irrigation under Permit No. 15776 of the State Engineer, and that said right to the use of said waters under Permit No. 15776 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 16, 1944

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second, being 0.015 c.f.s. for each use

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 4, Section 26, Township 2 South, Range 2 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 1.0 acre and domestic in NWA NWA. Section 35, . T. 2 S., R. 2 E., W. H.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Beginning at a point in the North Line of Section 35, T. 2 S., R. 2 E. which point is 208.26 feet East of the Northwest corner of said section: thence East 416.52 feet on the North line of said section to a point; thence South 1041.30 feet to a point; thence West 416.52 feet to a point; thence North parallel to the Westerly line of said section 1041.30 feet to place of beginning, containing 10 acres, more or less, except roads. Also: Government Lot 4, Section 26, T. 2 S. R. 2 E.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

^{this} lst

WITNESS the signature of the State Engineer, affixed

day of March ,194 9 .

CHAS. C. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 13 , page 15631