

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That C. M. and LEONA C. CRAMPTON

of Glendale, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream a tributary of Cow Creek for the purpose of domestic, stock and irrigation under Permit No. 16155 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 21, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second, being 0.01 c.f.s. for domestic, 0.01 c.f.s. for stock use and 0.08 c.f.s. for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 32, Township 32 South, Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-seventieth of one cubic foot per second per acre, or its equivalent for each acre irrigated during the irrigation season from April 1st to October 1st of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1 acre in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
domestic and 1 acre in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
stock and 3 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 32,
T. 32 S., R. 6 W., W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Beginning at a point located in the County Road 11.0 feet North of the center of Sec. 32, T. 32 S, R. 6 W., W.M., running thence South a distance of 1335.0 feet to a point; thence West a distance of 728.3 feet to a point in the Southern Pacific R. R. right of way, 10 feet North of the center of the track; thence paralleling said Southern Pacific R.R. track and running North 57° West a distance of 100 feet to a Point; thence North 60° 30' West a distance of 300 feet to a point; thence North 58° 30' West a distance of 100 feet to a point; thence North 56° 15' West a distance of 100 feet to a point; thence North 51° 30' West a distance of 100 feet to a point; thence North 48° 0' West a distance of 100 feet to a point; thence North 41° 0' West a distance of 100 feet to a point; thence North 40° 30' West a distance of 100 feet to a point; thence North 36° 15' West a distance of 100 feet to a point; thence North 31° 0' West a distance of 300 feet to a point; thence North 30° 30' West a distance of 100 feet to a point; thence North 37° 0' West a distance of 190 feet to a point; thence North 39° 15' West a distance of 150 feet to a point; thence North 45° 0' West a distance of 388 feet to a point; thence North a distance of 1570.4 feet to a point in the County Road right of way; thence following the meanderings of the County Road South 51° East a distance of 306 feet to a point; thence East a distance of 131.5 feet to a point; thence South 65° 30'

East a distance of 257.5 feet to a point; thence South $43^{\circ} 0'$ East a distance of 446.0 feet to a point; thence South $66^{\circ} 30'$ East a distance of 170.0 feet to a point; thence South $52^{\circ} 30'$ East a distance of 233.0 feet to a point; thence South $46^{\circ} 30'$ East a distance of 600.0 feet to a point; thence South $50^{\circ} 30'$ East a distance of 200.0 feet to a point; thence South $44^{\circ} 30'$ East a distance of 400.00 feet to a point; thence South $50^{\circ} 30'$ East a distance of 200.0 feet to the place of beginning, less Southern Pacific right of way and right of way for said County Road.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of March, 1949.

CHAS. E. STRICKLIN

State Engineer