

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That B. M. WEPSTER

of Sunridge Grove, Sheridan, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Deer Creek a tributary of Yamhill River for the purpose of irrigation under Permit No. 16162 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 30, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.163 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, Township 5 South, Range 5 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.8 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$, as projected on Owen P. Turner D.L.C. 55
4.2 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected on Owen P. Turner D.L.C. 55
Section 30,
Township 5 South, Range 5 West, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows: Beginning at an iron pipe set by H. S. Maloney at the North west Corner of the James Toney and Patsy Toney, his wife, Donation Land Claim, No. 56, Notification No. 2375 in Sections Twenty-nine, Thirty, Thirty-one and Thirty-two in Township Five South, Range Five West of the Willamette Meridian; thence South on the West line of said James and Patsy Toney Donation Land Claim 21.26 chains to the center of the County Road, now State Highway, leading from McMinnville to Sheridan; thence North 58° 40' East along center of said County Road 30.45 chains to angle, thence North 45° 34' East along center of said State Highway 3.61 chains to the Southeast Corner of William Warren's land, thence South 89° 22' West along fence now there 15.04 chains to angle and Southwest Corner of said William Warren's land, thence North 35' East along fence now there to North line of said Toney Donation Land Claim No. 56, 3.16 chains; thence South 89° 33' West along said North line of said Toney's Donation Land Claim 13.59 chains to the place of beginning.

Save and except 30 feet along and in the County Road.

Also a part of the Donation Land Claim of Owen P. Turner and wife, Notification No. 2376 Claim No. 55 in Sections Thirty and Thirty-one, Township Five South, Range Five West of the Willamette Meridian, and said part being more particularly bounded and described as follows: Beginning at the Northeast Corner of said Turner Donation

Land Claim and running thence South 88° West along the North line of said Claim 13.56 chains to an iron pipe, thence South 33° West 1.90 chains to an iron pipe, thence West 1.065 chains to an iron pipe, from which an ash 14 inches in diameter bears South 14½° West 84 links distant and an ash 16 inches in diameter bears North 64° East 75 links distant, thence South 26.13 chains to the center of the State Highway, thence Northeasterly along center of said Highway or County Road to the East line of said Donation Land Claim, thence North to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of March, 19 49

CHAS. E. STRICKLIN

State Engineer