

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That FRIEDRICH BRAND

of Dryden, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of U. S. Spring and unnamed creek a tributary of Deer Creek for the purpose of domestic for one family and irrigation under Permit No. 16214 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 12, 1944.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.15 cubic foot per second, being 0.01 c.f.s. from Spring for domestic, and 0.14 c.f.s. from creek for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19, Township 38 South, Range 6 West, W. M. from Spring, and NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, Township 38 South, Range 7 West, W. M. from creek.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fiftieth of one cubic foot per second per acre, or its equivalent for each acre irrigated throughout the irrigation season from April 1st to November 1st of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

domestic in NE $\frac{1}{4}$ SE $\frac{1}{4}$ from spring
7.0 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$ from creek
Section 13,
T. 38 S., R. 7 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of March, 1949.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 13, page 15657