STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That OTTO FUHRMAN

of Route 1. Gold Hill , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

Rogue River a tributary of

The state of the s

for the purpose of

irrigation under Permit No. 16520 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 11. 1915

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NEL SWL, Section 24, Township 36 South, Range 4 West, W. H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightleth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 42 acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.0 acre in the NET SW4,

Section 24, T. 36 S., R. 4 W., W.H.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows: Land located between State Highway No. 99 and Rogue River in the north end of Lot 8 of the Riverside Subdivision as registered in the County Clerk's office of Jackson County.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of March

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CHAS. F. STRICKLIN

State Engineer