STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GARCIA LUMBER COMPANY

of P. O. Box 741, Wolf Creek , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

Coyote Creek a tributary of Grave Creek

for the purpose of

under Permit No₁₇₁₅₂ of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 15, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.20 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE4 SR4, Section 24, Township 33 South, Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE₂ SE₂ Section 24, T. 33 S., R. 6 W., W.M.

Land on which water is to be used is a part of that more explicitly described by appropriation as follows: Beginning at the Southwest corner of Lot 1 (being 1320 feet West and 660 feet North of the Southeast corner of Section 24, Township 33 South Range 6 West of the Willamette Meridian in Oregon;) thence running North 100 feet; thence South 85° 40° East 500 feet; thence South 62 feet to the South line of said Lot 1; thence West, along said South line 492 feet, to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 1st day of March

.1949 .

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 13 , page 15684