

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **LUCILLE LINDBERG**

of Box 442, Ashland, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of three unnamed springs and Spring Creek a tributary of Emigrant Creek, a tributary of Bear Creek for the purpose of domestic for one family, irrigation and stock under Permit No. 13532 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 20, 1939

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.23 cubic foot per second, being 0.01 c.f.s. from north spring for stock, 0.01 c.f.s. from west spring for domestic, 0.10 c.f.s. from west spring for irrigation, 0.07 c.f.s. from east spring for irrigation, 0.01 c.f.s. from east spring for stock, and 0.03 c.f.s. from Spring Creek for irrigation,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23 from north spring, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26 from east spring, and NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26 from west spring, Township 40 South, Range 2 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $4\frac{1}{2}$ acre feet per acre during the irrigation season from April 2, to October 31, of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

stock in the NW $\frac{1}{4}$ SE $\frac{1}{4}$,
10 acres and domestic in the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 23,
6 acres and domestic in the NW $\frac{1}{4}$ NE $\frac{1}{4}$,
Section 26,
T. 40 S., R. 2 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of June, 1949.

CHAS. E. STRICKLIN

State Engineer