STATE OF OREGON

State Printing Dept. 21841

COUNTY OF UMATTLLA

CERTIFICATE OF WATER RIGHT

This Is to Certify. That MANTE HOWELL

, has made proof , State of Oregon of Freewater to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of water from NESEINET. Section 26. T. 6 N., R. 35 E., and from the west a tributary of walla walla River for the purpose of

Permit A-1-500

irrigation under Permit No. 15276 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 11, 1942

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.0375 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream The point of diversion is located in the NN 1 NN1, Section 25, Township 6 North, Range 35 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 0.0375 of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall also be limited to the water available at the proposed point of diversion and shall not carry with it the right to compel the continuance of the waste water.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 1.0 acre in NW1 NW1 Section 25 T. 6 N., R. 35 E., W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as the south one acre of the west 290 feet of the SWANNAMA of Section 25, T. 6 N., R. 35 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

June . 1949 . this 30th day of

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates; Volume 13 , page 15750