

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ALVIN C. RUTSCHMAN

of Route 2, Dayton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Unnamed Spring Creek a tributary of Palmer Creek for the purpose of irrigation under Permit No. 15554 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 23, 1943

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.14 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 13, Township 5 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

11.0 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 13
T. 5 S., R. 4 W., W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows: Beginning at the Northeast corner of Section 13, in Township 5 South, of Range 4 West of the Willamette Meridian, in Yamhill County, State of Oregon; and running thence South on Range line 13.32 chains; thence West 60 chains; thence North 13.32 chains to the North line of Section 13; thence East along said North line of Section 13, 60 chains to the place of beginning, and containing 79.92 acres of land, more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of June, 1949.

.....CHAS. E. STRICKLIN.....
State Engineer