

STATE OF OREGON
COUNTY OF WASHINGTON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILLIAM H. CHAPMAN

of Hillsboro, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed creek a tributary of Dawson Creek for the purpose of irrigation under Permit No. 15696 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 11, 1944

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.025 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4, Township 1 South, Range 2 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.0 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 4
T. 1 S., R. 2 W., W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Beginning at the NW corner of Lot No. 41 of "VIRGINIA PLACE" a duly recorded subdivision in Sec 32, T1N R2W., W. M. and running thence south along the W line of said Lot 41 a distance of 1072.6 feet to the southwest corner thereof; thence E along the southerly line of said Lot a distance of 529.0 feet to a point; thence N parallel to the W line of said Lot a distance of 1068.7 feet to a point on the N line of said Lot; thence Westerly along the said N line 529.0 feet to the place of beginning, containing 13.0 acres.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of June, 19 49

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 13, page 15767