

STATE OF OREGON
 COUNTY OF TILLAMOOK
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **JESSE SHORTLIDGE, EUGENE ATKINSON, L. F. BRODE & SON,**
 SCHOOL DISTRICT NO. 21, SAND LAKE STORE, GRANGE HALL
 of Sand Lake, State of Oregon, has made proof
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
 unnamed creek
 a tributary of Sand Creek for the purpose of
 stock and domestic supplies, including irrigation of not to exceed 1/2 acre domestic *
 under Permit No. 16668 of the State Engineer, and that said right to the use of said waters
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
 confirmed dates from November 9, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
 0.10 cubic foot per second, being 0.04 c.f.s. for stock, 0.04 c.f.s. for domestic,
 0.01 c.f.s. for School and 0.01 c.f.s. for Grange

or its equivalent in case of rotation, measured at the point of diversion from the stream.
 The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, Township 3 South,
 Range 10 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other
 right existing for the same lands, shall be limited to - - - of one cubic foot per second
 per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
 appurtenant, is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$,
 Section 16,
 SE $\frac{1}{4}$ SE $\frac{1}{4}$,
 Section 17
 NE $\frac{1}{4}$ NE $\frac{1}{4}$,
 SE $\frac{1}{4}$ NE $\frac{1}{4}$,
 Section 20,
 T. 3 S., R. 10 W., W. M.

Land on which water is to be used is a part of that more explicitly described by
 appropriator as follows: Harley and Barbara Brodley — Tract 3569 in Sec. 17 des-
 cribed as follows: Beginning at the Southeast corner of Section 17, Twp. 3 South,
 Range 10 W. W.M.; thence following the section line North 207.75 feet; thence West
 157 feet; thence South 207.75 feet; thence East 157 feet to the point of beginning.
 All property being located in Township 3 South Range 10 W. W.M.
 S. D. #21: One acre square out of the Southwest corner of Section 16, Twp. 3 South
 Range 10 W. W.M.
 Sandlake Grange No. 546: Grange Hall 100 feet square in the S. E. corner of North
 50 A. of the N $\frac{1}{2}$ of the N.E. $\frac{1}{4}$ Sec. 20 in T 3 S of R 10 W of the Willamette Meridian.

*lawns and gardens for each of 4 families and use in School and Grange Hall,

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of June , 19 49 .

.....CHAS. E. STRICKLIN.....
State Engineer