

STATE OF OREGON  
COUNTY OF LINN  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** RALPH W. CROSS & CLARA CROSS

of Foster, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of spring a tributary of South Santiam River for the purpose of domestic for one family under Permit No. 16770 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 23, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 25, Township 13 South, Range 1 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE $\frac{1}{4}$  NW $\frac{1}{4}$ ,  
Section 25,  
T. 13 S., R. 1 E., W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows: Beginning at the  $\frac{1}{4}$  corner on the North side of section 25 T.P. 13 S. R.1 E. W. M.; thence running S. 68°30' W. 3 chains; thence South 14 chains; thence running Easterly to a point 14 chains South of the place of beginning; thence North 14 chains to place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of June, 19 49.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 13, page 15810