

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That . . . ORIN M. and CLETA DAVIS

of Route 2, Yamhill, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring

a tributary of stock, domestic for 1 family, garden and lawn, including the irrigation ^{for the purpose of} of 0.2 acre domestic garden and lawn under Permit No. 16880 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 1, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 4 (SE $\frac{1}{4}$ NE $\frac{1}{4}$), Section 16, Township 2 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

_____ or I shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 4 (SE $\frac{1}{4}$ NE $\frac{1}{4}$),
Section 16,
T. 2 S., R. 4 W., W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows: Beginning on the North line of Lot No. 4 in Section 16, in Township 2 South, Range 4 West of the Willamette Meridian, in Yamhill County, Oregon, at a point 24.08 chains South 89° 43' East of the North West corner of Lot 3 of said Section 16, and running thence South 89° 43' East along the North line of said Lot 4 to the North East corner of said Lot 4; thence South along the East line of said Lot No. 4 to a point 23 rods North of the South East corner of said Lot 4; thence West 40 rods; thence South 23 rods; thence West to the South West corner of said Lot 4; thence North to the North East corner of the Martin Vaughn Donation Land Claim No. 44 in said Township and Range; thence East to a point 26.29 chains East of the South West corner of Lot 3 in said Section 16; thence North 350 feet; thence West 150 feet; thence North to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of June, 19 49

CHAS. E. STRICKLIN

State Engineer