

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That L. W. and ALICE W. STURDEVANT

of Route 1, Box 99C, Menlo Park, State of California, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Unnamed Spring and Stream a tributary of North Umpqua River for the purpose of Irrigation & Domestic, being 0.05 c.f.s. for irrigation & 0.01 c.f.s. for domestic under Permit No. 13038 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 11, 1938;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second, being 0.02 c.f.s. from spring and 0.04 c.f.s. from stream

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3, Township 26 South, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~one-eighth~~ ^{one-eighth} of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic and irrigation of
3.8 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Section 3,
T. 26 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of September, 1949.

(This certificate is issued to correct and supercede the certificate recorded on Page 13514, State Record of Water Right Certificates.)

CHAS. E. STRICKLIN

State Engineer