

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That W. G. & Leo Sander

of Ashland

, State of Oregon

17520

, has a right to the use of

the waters of Ashland Creek, a tributary of Bear Creek

for the purpose of irrigation of 8.5 acres in Tract No. 1, 1 acre in Tract No. 2, and 6 acres and Stock use in Tract No. 3

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1880 for Tract No. 1, 1884 for Tract No. 2, and 1864 for Tract No. 3;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.15 cubic foot per second for Tract No. 1, 0.03 cubic foot per second for Tract No. 2, and 0.10 cubic foot per second for Tract No. 3.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 17.0 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$
.5 acre in SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 4,

T. 39 S., R. 1 E., W. M.

1.0 acre in NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 33,

T. 38 S., R. 1 E., W. M.

Tract No. 21 acre in NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 4,

T. 39 S., R. 1 E., W. M.

Tract No. 36 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 4,

T. 39 S., R. 1 E., W. M.

SUPERSEDED BY
CERT. NO. 88163

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

Cancelled due to
T-10815; Sp. Or.
Vol 82 P. 514

WITNESS the signature of the State Engineer, affixed

this 30 day of September, 1919.

Superseded by
Cert No. 86144

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 13, page 16035

LAP