

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That Henry and Frank Kirby

of Talent, State of Oregon, has a right to the use of the waters of Holton Creek, a Tributary of Wagner Creek for the purpose of (see below) ^{41 u.c.}

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from (see below)

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed (see below)

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

<u>Date of Priority</u>	<u>Quantity of Water</u>	<u>Use</u>	<u>Place of Use</u>
1899	0.07 c.f.s.	Irrigation	2.5 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 3, T. 39 S., R. 1 W., W. M.
April, 1908	0.12 c.f.s.	Irrigation	7.0 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 3, T. 39 S., R. 1 W., W. M.
1895	0.14 c.f.s.	Irrigation	2.5 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$ 4.5 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$ 1.0 acre in SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 3, T. 39 S., R. 1 W., W. M.
April, 1907	0.10 c.f.s.	Irrigation	4.0 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$ 1.0 acre in SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 3, T. 39 S., R. 1 W., W. M.
1906	0.24 c.f.s.	Irrigation	8.0 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$ 0.5 acre in SW $\frac{1}{4}$ NE $\frac{1}{4}$ 10.0 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 3, T. 39 S., R. 1 W., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30 day of September, 1949.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 13, page 16073