

STATE OF OREGON *Not Canceled Sp.Or.Rec.Vol. 31 P.136*

COUNTY OF JACKSON

SUPERSEDED *48366*  
CERTIFICATE NO. \_\_\_\_\_

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That Martha J. Hosmer and Grant Mathews

of Gold Hill, State of Oregon, has a right to the use of  
the waters of Right or West Fork of Foot's Creekfor the purpose of irrigation of 15 acres in Tract No. 1, and Placer Mining, Nov. 1st  
to May 1st in Tract No. 2and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Jackson County, and the said decree entered of record at Salem, in the Order Record of  
the STATE ENGINEER, in Volume 4, at page 1; that the priority of the right thereby  
confirmed dates from 1857 for Tract No. 1, 1867 for 5.00 cubic feet per second and  
1898 for 10.00 cubic feet per second for Tract No. 2;that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed 0.38 cubic foot per  
second for Tract No. 1, and 15.00 cubic feet per second for Tract No. 2.A description of the lands irrigated under such right, and to which the water is appurtenant (or,  
if for other purposes, the place where such water is put to beneficial use), is as follows:Tract No. 1E $\frac{1}{2}$  E $\frac{1}{2}$ , Section 10,W $\frac{1}{2}$  W $\frac{1}{2}$ , Section 11,NE $\frac{1}{4}$  SW $\frac{1}{4}$  & NW $\frac{1}{4}$  SE $\frac{1}{4}$ 

Section 11,

T. 37 S., R. 4 W., W. M.

Tract No. 2Placer Mines in SW $\frac{1}{4}$  SW $\frac{1}{4}$ 

Section 11,

T. 37 S., R. 4 W., W. M.

*Irrigation canceled  
by Sp.Or.Rec. Vol. 31 p. 136*And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the land or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this 30 day of September, 1949.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 13, page 16180

*affidavit to cancel part July 24, 1950*