

## STATE OF OREGON

COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That Thos. Leith

of Murphy, <sup>(should be Iron Creek)</sup> State of Oregon, has a right to the use of

the waters of Panther Creek, a tributary of Applegate River, for Tract No. 1, Packers Gulch, a tributary of Panther Creek, for Tract No. 2, and Iron Gulch, a tributary of Applegate River, for Tract No. 3, for the purpose of irrigation of 11 acres in Tract No. 1, irrigation of 0.25 acre and Domestic use in Tract No. 2, and irrigation of 9 acres in Tract No. 3, and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from July 22, 1894 for Tract No. 1, 1893 for Tract No. 2, and Apr. 4, 1902 for Tract No. 3;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.22 cubic foot per second for Tract No. 1, 0.03 cubic foot per second for Tract No. 2, and 0.18 cubic foot per second for Tract No. 3.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 1

6 acres in SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 23,  
2 acres in SW $\frac{1}{4}$  SW $\frac{1}{4}$   
3 acres in NW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 24,  
T. 37 S., R. 6 W., W. M.

Tract No. 2

0.25 acre in NW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 24,  
T. 37 S., R. 6 W., W. M.

Tract No. 3

7.5 acres in SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 24,  
1.5 acres in NE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 25,  
T. 37 S., R. 6 W., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30 day of September, 19 49.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 13, page 16281