STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UNATILLA

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or	secondary permits)
This is to Certify, That PIONEER EDUCATION	NAL SOCIETY (St. Andrews Scho
of R.F.D.No. 1, Box 55, Pendleton , State of	Oregon , has made proof
to the satisfaction of the STATE WATER BOARD of Oreg	
waters of Mission Creek , a tributa	ry of Umatilla River
	gation of 7 acres of land, and
under Permit No. 1071 of the State Enthe use of said waters has been perfected in accordance duly confirmed by order of the STATE WATER BOARD	with the laws of Oregon and
of record in the Record of Proceedings of said Board, at	Sulem, in Volume 1,
at page 250 , on the 16th day of June, 1917	; that the priority of
the right hereby confirmed dates from February 5, 191	.2 ; that the amount of
water to which such right is entitled and hereby confirm is limited to an amount actually beneficially used for	ed, for the purposes aforesaid, said purposes, and shall not
exceed 0.19 cubic foot per second.	
A description of the lands under such right, and confirmed is appurtenant, or, if for other purposes, the to beneficial use, is as follows: 7 acres in the South quarter of Section Twenty-four (24), Township Two (2) (33) East of Willamette Meridian, in Umatilla County,	place where such water is put least quarter of Southeast North, Range Thirty-three
The use for irrigation purposes hereum eightieth of one cubic foot per second for each acre in case of rotation; balance for stock use. The use conform to any reasonable rotation system ordered by	irrigated, or the equivalent for irrigation purposes shall
The right to the use of the water aforesaid hereby lands or place of use herein described.	confirmed is restricted to the
Rights to the use of water for power purposes are years from the date of priority of the right, as herein set right of renewal under the laws existing at the date of to power purposes, as hereby confirmed and limited.	forth, subject to a preference
Willess the sea	I and signature of the STATE
IVATER BOX	1RD affixed this 27th day
of July	, 1917 .
STATE WATE	R BOARD
(SEAL OF STATE WATER BOARD) 137 JO	HN H. LEWIS
	State Engineer, President
Attest: M. F. MERS	
Secretary	

Recorded in State Record of Water Right Certificates, Volume