## STATE OF OREGON

WATER DIVISION NO.

COUNTY

GRANT

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

		cted under original, emargement of secondary permits)	
	. This is to Certif	II. That ADDIE M. HERBURGER	
	of John Day to the satisfaction of the ST	, State of Oregon , has made TATE WATER BOARD of Oregon, of a right to the use o	
ı	voters of Grub Creek	, a tributary of John Day River	
		, for the purpose of the irrigation of 20 acres of	land
ť	the use of said waters has	it No. 1156 of the State Engineer, and that said rig been perfected in accordance with the laws of Oregon the STATE WATER BOARD of Oregon, made and en	and
	of record in the Record of J	Proceedings of said Board, at Salem, in Volume 1	
	nt page 250 , on the	16th day of June, 1917 ; that the priori	ty of
ť	he right hereby confirmed	dates from April 13, 1912 ; that the amou	nt of
		s entitled and hereby confirmed, for the purposes afore ctually beneficially used for said purposes, and shall	
(	onfirmed is appurtenant, o	oot per second., or the equivalent in case of rotatic reasonable rotation system ordered by the proper Stands under such right, and to which the water he or, if for other purposes, the place where such water is ows: 5 acres in the Northeast quarter of Southwest	is put
q	uarter of Southwest quart	quarter of Southwest quarter; 5 acres in the South er of Section Thirty-two (32), Township Twelve (12 of Willamette Meridian, in Grant County, Oregon.	
1	unds or place of use herein	of the water aforesaid hereby confirmed is restricted to a described.	o the
1	rears from the date of prio	water for power purposes are limited to a period of rity of the right, as herein set forth, subject to a prefe laws existing at the date of the expiration of the righ confirmed and limited.	rence
		경영원 (1985년 1일 전 1985년 1일 1985년 1985년 1987년 1 고향영화 (1987년 1987년 1	
		Witness the seal and signature of the S.	TATE
		WATER BOARD affixed this 27th	duy
		of July , 1917.	
i.		STATE WATER BOARD	
(s	EAL OF STATE WATER BOARD)	JOHN H. LEWIS  State Engineer, President	dent
18.00 mg	Attest: N. F. MERS	Secretury	

Recorded in State Record of Water Right Certificates, Volume 2 , Page 1650