

STATE OF OREGON

COUNTY OF JOSEPHINE

Superseded by
Cert. No. 37378-448020
Tr. Sp. Or. V. 20, 164
C-201

CERTIFICATE OF WATER RIGHT

This Is to Certify, That W. J. Savage and G. M. Savageof Grants Pass, State of Oregon, has a right to the use of
the waters of Louse Creek, a tributary of Jump-Off-Joe Creek

for the purpose of irrigation of 42 acres in Tract No. 1, and Manufacturing in Tract No. 2,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1859 for 0.29 cubic foot per second for the irrigation of 20 acres and 1887 for 0.32 cubic foot per second for the irrigation of 22 acres in Tract No. 1, and 1859 for 0.20 cubic foot per second for Manufacturing in Tract No. 2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.61 cubic foot per second for Tract No. 1, and 0.20 cubic foot per second for Tract No. 2.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 14 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
10 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
3 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$
20 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
5 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30,
T. 35 S., R. 5 W., W. M.Tract No. 2To carry waste material
from saw mill in SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30,
T. 35 S., R. 5 W., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30 day of September, 1949.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 13, page 16512