## STATE OF OREGON

COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That Cregon Gold Mines Co.

Grants Pass

Oregon , State of

, has a right to the use of

the waters of Middle Fork and South Fork of Louse Creek, tributaries of Louse Creek, and supplemental supply from North Fork of Louse Creek, tributary of Louse Creek for the purpose of Mining, Oct. 1st to June 1st

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson

County and the said decree entered of record at Salem in the Order Record of County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume at page it that the priority of the right thereby confirmed dates from 1000 for 2.5 cubic feet per second, 1091 for 5.0 cubic feet per second, and 1901 for 20.0 cubic feet per second from Middle Fork, 1891 for South Fork, and 1891 for supplemental supply from North Fork;

that the amount of water to which such right is entitled, for the purposes aforesaid is limited to an amount actually hereficially used for said purposes and shall not exceed 27.5 cubic feet per amount actually beneficially used for said purposes, and shall not exceed 27.5 cubic feet psecond from Middle Fork, 10.0 cubic feet per second from South Fork, and 9.0 cubic feet per second for supplemental supply from North Fork, subject to the provisions of paragraph 79 of said decree.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

> S} SE} NWA SE SWE NES NW SEA Section 27, SW 1 SE 1 NW 1 NW 1 Ne 4 Se 5 Se 4 Ne 5 S 5 Ne 4 Ne 4 EZ SZ NWZ SEZ Section 26, ng mig Section 35. Section 34, T. 35 S., R. 5 W., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30 day of September , 19 49 .

CHAS. E. STRICKLIN

State Engineer